

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 18, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 61**, WATER MEASURING AND ACCOUNTING AMENDMENTS, by Representative C. R. Albrecht.

Respectfully,

Walt Brooks Chair

Voting: 12-0-2

5 HB0061.HC1.wpd 1/18/24 4:18 pm charleyhart/CH5 PO/CH5





